# MAKERS Makers Laboratories Ltd.

Regd. Office: 54-D, Kandivli Indl. Estate, Kandivli (West), Mumbai - 400 067. CIN: L24230MH1984PLC033389, website: www.makerslabs.com, e-mail: makers@makerslabs.com

## THRU ONLINE FILING

July 11, 2023

The Secretary **BSE Limited** Phiroze Jeejeebhoy Towers 27<sup>th</sup> Floor, Dalal Street Mumbai 400 023 Scrip Code - 506919

Dear Sir / Madam,

Re: Compliance Report on Corporate Governance for the quarter ended June 30, 2023

Pursuant to Regulation 27(2) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we enclose herewith Compliance Report (Annexure I) on Corporate Governance of the Company for the quarter ended June 30, 2023.

Kindly acknowledge receipt of the same.

Thanking you, For Makers Laboratories Limited

Surbhi Sharma Company Secretary

Encl: a/a



MAKERS

## Annexure I

## FORMAT TO BE SUBMITTED BY LISTED ENTITY ON QUARTERLY BASIS

1. Name of Listed Entity: Makers Laboratories Limited

2. Quarter ending: June 30, 2023

|          |                     |                             | Whether the list                                                                       | ed entity has a  | Regular Ch                                            | airperson                  |             |   |        |                                                                                                  |                                     |                              |                               | Ye                   | s                                       |                                                            |                 |                                                                                                                                            |                                                                                                                                                                      |
|----------|---------------------|-----------------------------|----------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|----------------------------|-------------|---|--------|--------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|-------------------------------|----------------------|-----------------------------------------|------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                     |                             | Whether Cha                                                                            | irperson is rela | ted to MD o                                           | or CEO                     |             |   |        |                                                                                                  |                                     |                              |                               | N                    | 0                                       |                                                            |                 |                                                                                                                                            |                                                                                                                                                                      |
| Ti<br>(N | Ir. of the Director | PAN <sup>\$</sup> & DIN     | Category<br>(Chairperson<br>/Executive<br>/Non- Executive/<br>independent/<br>Nominee) | Date of<br>birth | Whether<br>the<br>Director<br>is<br>Disqualifi<br>ed? | of<br>Disqualific<br>ation | Disqualific |   |        | Whether<br>special<br>resolution<br>passed?<br>(Refer<br>RegIn 17<br>(1A) of<br>Listing<br>RegIn | Date of passing special resolutio n | Initial Date of Appoint ment | Date of<br>Re-appoint<br>ment | Date of<br>Cessation | Tenure<br>of Director<br>(in<br>months) | hip in listed entities including this listed entity (Refer | Indepen<br>dent | Number of membershi ps in Audit/ Stakeholder Committe e (s) including this listed entity (Refer Regulatio n 26(1) of Listing Regulation s) | No of post of Chairpers on in Audit / Stakehold er Committe e held in listed entities including this listed entity (Refer Regulatio n 26(1) of Listing Regulatio ns) |
| Mr       | Saahil<br>Parikh    | AGWPP5355R<br>&<br>00400079 | Executive /<br>Wholetime<br>Director / Non<br>Independent<br>Director                  | 27.01.1975       | No                                                    | -                          | -           | - | Active | NA                                                                                               | -                                   | 11.08.2011                   | 11.08.2020                    | -                    | -                                       | 1                                                          | 0               | 1                                                                                                                                          | 0                                                                                                                                                                    |
| Mı       | Nilesh<br>Jain      | AACPJ1539R<br>&<br>05263110 | Executive /<br>Wholetime<br>Director / Non<br>Independent<br>Director                  | 28.04.1975       | No                                                    |                            |             |   | Active | NA                                                                                               | -                                   | 13.02.2019                   | 13.02.2022                    | -                    | -                                       | 2                                                          | 0               | 1                                                                                                                                          | 0                                                                                                                                                                    |



| Title<br>(Mr. /<br>Ms.) | Name<br>of the<br>Director      | PAN\$ & DIN                 | Category<br>(Chairperson<br>/Executive<br>/Non- Executive/<br>independent/<br>Nominee) | Date of<br>birth | Wheth er the Directo r is Disqua lified? | Start<br>date of<br>Disqualif<br>ication | End date<br>of<br>Disqualif<br>ication | Details<br>of<br>Disqualif<br>ication | Curre<br>nt<br>statu<br>s | Whether<br>special<br>resolutio<br>n<br>passed?<br>(Refer<br>Regln 17<br>(1A) of<br>Listing<br>Regln | Date of passin g special resolut ion | Initial Date<br>of<br>Appoint<br>ment | Date of<br>Re-<br>appoint<br>ment | Dat<br>e of<br>Ces<br>sati<br>on | Tenure of Directo r* (in month s) | No of Directo rship in listed entities includi ng this listed entity (Refer Regula tion 17A of Listing Regula tions) | No of Indepe ndent Directo rship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations) | Number of member ships in Audit/ Stakehol der Committ ee (s) includin g this listed entity (Refer Regulati on 26(1) of Listing Regulati ons) | No of post of Chairperso n in Audit / Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations ) |
|-------------------------|---------------------------------|-----------------------------|----------------------------------------------------------------------------------------|------------------|------------------------------------------|------------------------------------------|----------------------------------------|---------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ms.                     | Dipti<br>Shah                   | AACPS7716F<br>&<br>07995542 | Non-Executive /<br>Independent<br>Director                                             | 24.06.1973       | No                                       |                                          |                                        |                                       | Active                    | NA                                                                                                   | -                                    | 29.01.2018                            | 29.01.2023                        | -                                | 65                                | 1                                                                                                                    | 1                                                                                                                                 | 1                                                                                                                                            | 0                                                                                                                                                                 |
| Mr.                     | Raj<br>Kamal<br>Prasad<br>Verma | ABHPV6666R<br>&<br>02166789 | Chairman of<br>Board / Non-<br>Executive /<br>Independent<br>Director                  | 22.03.1949       | No                                       |                                          |                                        |                                       | Active                    | NA                                                                                                   | -                                    | 13.02.2019                            |                                   | -                                | 52                                | 3                                                                                                                    | 3                                                                                                                                 | 2                                                                                                                                            | 2                                                                                                                                                                 |
| Mr.                     | Vishal<br>Jain                  | ADGPJ7989Q<br>&<br>00137986 | Non-Executive /<br>Independent<br>Director                                             | 18.02.1976       | No                                       |                                          |                                        |                                       | Active                    | NA                                                                                                   | -                                    | 04.11.2020                            |                                   | -                                | 32                                | 1                                                                                                                    | 1                                                                                                                                 | 1                                                                                                                                            | 1                                                                                                                                                                 |
| Mr.                     | Prashant<br>Godha               | AFFPG4317N<br>&<br>00012759 | Non Executive /<br>Non<br>Independent<br>Director                                      | 16.11.1974       | No                                       |                                          |                                        |                                       | Active                    | NA                                                                                                   | -                                    | 04.11.2020                            |                                   | -                                | -                                 | 4                                                                                                                    | 0                                                                                                                                 | 1                                                                                                                                            | 0                                                                                                                                                                 |



#### Notes:

- \$ PAN number of any director would not be displayed on the website of Stock Exchange.
- & Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen.
- \* To be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.

| Name of Committee            | Name of Committee members | Date of appointment to the Committee | Date of<br>Cessation | Category (Chairperson / Executive / Non-Executive / Independen / Nominee) & |  |  |  |
|------------------------------|---------------------------|--------------------------------------|----------------------|-----------------------------------------------------------------------------|--|--|--|
| 1. Audit Committee           | Mr. Vishal Jain           | 04.11.2020                           | -                    | Chairman of the Committee/Non-Executive / Independent Director              |  |  |  |
|                              | Mr. R. K. P. Verma        | 01.04.2019                           | -                    | Non-Executive / Independent Director                                        |  |  |  |
|                              | Mr. Nilesh Jain           | 01.04.2019                           | -                    | Executive / Wholetime Director                                              |  |  |  |
|                              | Ms. Dipti Shah            | 29.01.2018                           | -                    | Non-Executive / Independent Director                                        |  |  |  |
| 2. Nomination & Remuneration | Mr. Vishal Jain           | 04.11.2020                           | -                    | Chairman of the Committee/Non-Executive / Independent Director              |  |  |  |
| Committee                    | Mr. R. K. P. Verma        | 01.04.2019                           | -                    | Non-Executive / Independent Director                                        |  |  |  |
|                              | Ms. Dipti Shah            | 01.04.2019                           | -                    | Non-Executive / Independent Director                                        |  |  |  |



: 4:

| Name of Committee               | Name of Committee members | Date of appointment to the Committee | Date of<br>Cessation | Category<br>(Chairperson / Executive / Non-Executive / Independent /<br>Nominee) & |
|---------------------------------|---------------------------|--------------------------------------|----------------------|------------------------------------------------------------------------------------|
| 3. Risk<br>Management           | Mr. Vishal Jain           | 10.06.2021                           | -                    | Non-Executive / Independent Director / Chairman of the Committee                   |
| Committee (if                   | Mr. Saahil Parikh         | 16.04.2015                           | -                    | Executive / Wholetime Director / Non Independent Director                          |
| applicable)                     | Mr. Sandeep Kadam         | 16.04.2015                           | -                    | Manager – Accounts/CFO                                                             |
|                                 | Mr. Nilesh Jain           | 13.02.2019                           | -                    | Executive / Wholetime Director / Non Independent Director                          |
| 4. Stakeholders<br>Relationship | Mr. R. K. P. Verma        | 01.04.2019                           | -                    | Chairman of the Committee/Non-Executive / Independent Director                     |
| Committee                       | Mr. Vishal Jain           | 04.11.2020                           | -                    | Non-Executive / Independent Director                                               |
|                                 | Mr. Saahil Parikh         | 30.10.2017                           | -                    | Executive / Wholetime Director / CEO                                               |

<sup>&</sup>lt;sup>&</sup> Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen



| Sr. | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Whether requirement of quorum meet (yes/No) | Total Number of Directors as on date of the meeting | Number of Directors<br>present*<br>(All directors including<br>Independent Director) | No. of Independent<br>Directors attending<br>the meeting* |
|-----|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1   | 13 <sup>th</sup> February, 2023                                                                 |                                                             | Yes                                         | 6                                                   | 6                                                                                    | 3                                                         |
| 2   | 28 <sup>th</sup> April, 2023                                                                    | 13.02.2023 to 28.04.2023 - 73 days                          | Yes                                         | 6                                                   | 6                                                                                    | 3                                                         |
| 3   | 22 <sup>nd</sup> May, 2023                                                                      | 28.04.2023 to 22.05.2023 - 23 days                          | Yes                                         | 6                                                   | 6                                                                                    | 3                                                         |

| IV. | Meeting of Committees (Auc      | dit Committee)                    |                |                 |                |               |               |
|-----|---------------------------------|-----------------------------------|----------------|-----------------|----------------|---------------|---------------|
| Sr. | Date(s) of meeting (Enter       | Maximum gap between any two       | Whether        | Total Number of | Number of      | No. of        | No. of        |
|     | dates of Previous quarter       | consecutive (in number of days)   | requirement of | Directors as on | Directors      | Independent   | members       |
|     | and Current quarter in          |                                   | quorum meet    | date of the     | (All directors | Directors     | attending the |
|     | chronological order)            |                                   | (yes/No)       | meeting         | including      | attending the | meeting       |
|     |                                 |                                   |                |                 | Independent    | meeting*      | (other than   |
|     |                                 |                                   |                |                 | Director)      |               | Board of      |
|     |                                 |                                   |                |                 |                |               | Directors)    |
|     |                                 |                                   |                |                 |                |               |               |
|     |                                 |                                   |                |                 |                |               |               |
| 1   | 13 <sup>th</sup> February, 2023 |                                   | Yes            | 4               | 4              | 3             | 0             |
| 1   | ,,                              |                                   |                |                 |                |               |               |
| 2   | 22 <sup>nd</sup> May, 2023      | 13.02.2023 to 22.05.2023– 97 days | Yes            | 4               | 4              | 3             | 0             |
| 1-  | 22                              |                                   | . 55           | •               | •              |               |               |
| 1   |                                 |                                   |                |                 |                |               |               |





| V. N   | Meeting of Committees (Nomi                                                                     | nation & Remuneration Committee)                            |                                                      |                                                              |                                                                                   |                                                     |                                                                      |
|--------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|
| Sr.    | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Whether<br>requirement of<br>quorum meet<br>(yes/No) | Total Number of<br>Directors as on<br>date of the<br>meeting | Number of<br>Directors<br>(All directors<br>including<br>Independent<br>Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1      | 13 <sup>th</sup> February, 2023                                                                 |                                                             | Yes                                                  | 3                                                            | 3                                                                                 | 3                                                   | 0                                                                    |
| 2      | 28 <sup>th</sup> April, 2023                                                                    | 13.02.2023 to 28.04.2023 - 73 days                          | Yes                                                  | 3                                                            | 3                                                                                 | 3                                                   | 0                                                                    |
| 3      | 22 <sup>nd</sup> May, 2023                                                                      | 28.04.2023 to 22.05.2023 - 23 days                          | Yes                                                  | 3                                                            | 3                                                                                 | 3                                                   | 0                                                                    |
| VI. N  | Meeting of Committees (Stake                                                                    | eholder Relationship Committee)                             |                                                      |                                                              |                                                                                   |                                                     |                                                                      |
| Sr.    | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Whether requirement of quorum meet (yes/No)          | Total Number of<br>Directors as on<br>date of the<br>meeting | Number of<br>Directors<br>(All directors<br>including<br>Independent<br>Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1      | 22 <sup>nd</sup> May, 2023                                                                      |                                                             | Yes                                                  | 3                                                            | 3                                                                                 | 2                                                   | 0                                                                    |
| VII. I | Meeting of Committees (Risk                                                                     | <u> </u>                                                    |                                                      |                                                              |                                                                                   |                                                     |                                                                      |
| Sr.    | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Whether requirement of quorum meet (yes/No)          | Total Number of<br>Directors as on<br>date of the<br>meeting | Number of<br>Directors<br>(All directors<br>including<br>Independent<br>Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1      | 13 <sup>th</sup> February, 2023                                                                 |                                                             | Yes                                                  | 3                                                            | 3                                                                                 | 1                                                   | 1                                                                    |
| 2      | 22 <sup>nd</sup> May, 2023                                                                      | 13.02.2023 to 22.05.2023 - 97days                           | Yes                                                  | 3                                                            | 3                                                                                 | 1                                                   | 1                                                                    |





| VIII. Related Party Transactions                                                                       |                                                                                                  |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Subject                                                                                                | Compliance status (Yes/No/N.A.) refer note below                                                 |
| Whether prior approval of audit committee obtained                                                     | Yes                                                                                              |
| Whether shareholder approval obtained for material RPT                                                 | Yes. Approval was obtained in the Annual General Meeting of the Company held on August 12, 2022. |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                                                                                              |

#### Note

- 1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2 If status is "No" details of non-compliance may be given here.

| 1. The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 a. Audit Committee b. Nomination & remuneration committee c. Stakeholders relationship committee d. Risk management committee (applicable to the top 100 listed entities) 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of Board of Directors may be mentioned here: - | X. Affirmations                                                          | Compliance Status (Y/N) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------|
| Regulations, 2015  a. Audit Committee  b. Nomination & remuneration committee  c. Stakeholders relationship committee  d. Risk management committee (applicable to the top 100 listed entities)  3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any                                                                                                                                                                                                                                                                                                                                | , , , , , , , , , , , , , , , , , , , ,                                  | Yes                     |
| <ul> <li>b. Nomination &amp; remuneration committee</li> <li>c. Stakeholders relationship committee</li> <li>d. Risk management committee (applicable to the top 100 listed entities)</li> <li>3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any</li> </ul>                                                                                                                                                                                                                                                                                                       |                                                                          | Yes                     |
| <ul> <li>c. Stakeholders relationship committee</li> <li>d. Risk management committee (applicable to the top 100 listed entities)</li> <li>3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any</li> </ul>                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                         |
| <ul> <li>d. Risk management committee (applicable to the top 100 listed entities)</li> <li>3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                           | b. Nomination & remuneration committee                                   |                         |
| <ol> <li>The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.</li> <li>This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | c. Stakeholders relationship committee                                   |                         |
| Obligations and Disclosure Requirements) Regulations, 2015.  4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | d. Risk management committee (applicable to the top 100 listed entities) |                         |
| SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.  5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · ·                                    | Yes                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                    | Yes                     |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · · · · · · · · · · · · · · · · · · ·                                    | Yes                     |

Note: Information at Table I and II above need to be necessarily given in 1st quarter of each financial year. However if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.